

LIST OF BOOKS, VENDORS SESSION - 2026-27

SCHOOL NAME - AMAR PUBLIC SCHOOL
 DIRECTOR NAME- DEVENDRA SINGH CHAUHAN
 MOBILE NO. 9425774121
 ADDRESS - THATIPUR

BOOKLIST- CLASS - NURSERY

| S. NO | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
|-------|-----------------------------|---|-----------------------------|---------------|-----|---|
| 1 | ENGLISH +HINDI +MATHS | ALL IN ONE WRITING[FOUNDATION OF KNOWLEDGE | SBA PUBLICATION HOUSE | 9789389357059 | 325 | English copy 4 Lines-2, Hindi Copy Single Lines-2 , maths Copy Small Box-2 , 3 in One for Test copy-1 & Plain Drawing Copy-1. NOTE- Note books should be maximum 150 pages |
| 2 | ENGLISH +HINDI +MATHS | ALL IN ONE WRITING[FOUNDATION OF KNOWLEDGE | SBA PUBLICATION HOUSE | 9789389357004 | 425 | |
| 3 | DRAWING | BIG BOOK OF DRAWING & COLOURING | PERIWINKLE | 9788177447033 | 125 | |
| | | | | TOTAL | 875 | |

BOOKLIST- CLASS - LKG

| S. NO | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
|-------|-----------------------------|---|-----------------------------|---------------|-----|---|
| 1 | ENGLISH +HINDI +MATHS | ALL IN ONE WRITING[FOUNDATION OF KNOWLEDGE | SBA PUBLICATION HOUSE | 9789389357059 | 325 | English copy 4 Lines-2, Hindi Copy Single Lines-2 , maths Copy Small Box-2 , 3 in One for Test copy-1 & Plain Drawing Copy-1. NOTE- Note books should be maximum 150 pages |
| 2 | ENGLISH +HINDI +MATHS | ALL IN ONE WRITING[FOUNDATION OF KNOWLEDGE | SBA PUBLICATION HOUSE | 9789389357004 | 475 | |
| 3 | DRAWING | BIG BOOK OF DRAWING & COLOURING | PERIWINKLE | 9788177447040 | 125 | |
| | | | | TOTAL | 925 | |

PRINCIPAL
 Amar Public School
 Chauhan Piyau, Thatipur, Gwl. (M.P.)

| BOOKLIST- CLASS - UKG | | | | | | |
|-----------------------|-----------------------------|---|-----------------------------|---------------|------|---|
| S. NO | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
| 1 | ENGLISH +HINDI +MATHS | ALL IN ONE WRITING[FOUNDATION OF KNOWLEDGE | SBA PUBLICATION HOUSE | 9789389357059 | 425 | English copy 4 Lines-2, Hindi Copy Single Lines-2 , maths Copy Small Box-2 , 3 in One for Test copy-1 & Plain Drawing Copy-1. Note- books should be maximum 150 pages |
| | ENGLISH +HINDI +MATHS | ALL IN ONE WRITING[FOUNDATION OF KNOWLEDGE | SBA PUBLICATION HOUSE | 9789389357004 | 525 | |
| 3 | DRAWING | BIG BOOK OF DRAWING & COLOURING | PERIWINKLE | 9788177447057 | 125 | |
| | | | | TOTAL | 1075 | |

TOTAL

| BOOKLIST- CLASS - 1ST | | | | | | |
|-----------------------|---------------------|---|---------------------------|---------------|------|--|
| S.NO | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
| 1 | ENGLISH | MRIDANG | NCERT | 9879352924394 | 65 | English copy 4 Lines-3, Hindi Copy Single Lines-1 , maths Copy Small Box-1 , 3 in One for Test copy-1 & Plain Drawing Copy-1. NOTE- Note books should be maximum 150 pages |
| 2 | ENGLISH [GRAMMAR | BASIC ENGLISH GRAMMAR & COMPOSITION | GOOD LUCK | 9789366838298 | 369 | |
| 3 | हिन्दी | सारंगी | NCERT | 9789352924233 | 65 | |
| 4 | हिन्दी[व्याकरण] | मनोरमा | NEW SARASWATI HOUSE | 9789353627881 | 175 | |
| 5 | MATHS | JOYFUL | NCERT | 9789352925056 | 65 | |
| 6 | MATHS | MAGICAL MATHS | JAY CEE | 9789380846811 | 150 | |
| 7 | EVS | OUR GREEN WORLD | GOOD LUCK | 9789382552239 | 339 | |
| 8 | GK | GROW YOUR KNOWLEDGE | BOOK BERRIES | 9789394296947 | 240 | |
| 9 | COMPUTER | TOUCHPAD | ORANGE EDUCATON | 9789366290072 | 280 | |
| 10 | DRAWING | BIG BOOK OF DRAWING & COLOURING | PERIWINKLE | 9788177447064 | 135 | |
| | | | | TOTAL | 1883 | |



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| BOOKLIST- CLASS - 2ND | | | | | | COPIES |
|-----------------------|------------------|-------------------------------------|---------------------|---------------|------|--|
| S. NO | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | |
| 1 | ENGLISH | MRIDANG | NCERT | 9789352924349 | 65 | English copy 4 Lines-3, Hindi Copy Single Lines-1 , maths Copy Small Box-1 , 3 in One for Test copy-1 & Plain Drawing Copy-1. NOTE- Note books should be maximum 150 pages |
| 2 | ENGLISH [GRAMMAR | BASIC ENGLISH GRAMMAR & COMPOSITION | GOOD LUCK | 9789366838298 | 369 | |
| 3 | हिन्दी | सारंगी | NCERT | 9789352924387 | 65 | |
| 4 | हिन्दी[व्याकरण] | मनोरमा | NEW SARASWATI HOUSE | 9789353629885 | 195 | |
| 5 | MATHS | JOYFUL | NCERT | 9789352924264 | 65 | |
| 6 | MATHS | MAGICAL MATHS | JAY CEE | 9789380846828 | 150 | |
| 7 | EVS | OUR GREEN WORLD | GOOD LUCK | 9789382552239 | 339 | |
| 8 | GK | GROW YOUR KNOWLEDGE | BOOK BERRIES | 9789394296497 | 240 | |
| 9 | COMPUTER | TOUCHPAD | ORANGE EDUCATON | 9789366293691 | 320 | |
| 10 | DRAWING | BIG BOOK OF DRAWING & COLOURING | PERIWINKLE | 9788177447071 | 135 | |
| TOTAL | | | | | 1943 | |

| BOOKLIST- CLASS - 3rd | | | | | | COPIES |
|-----------------------|------------------|-------------------------------------|---------------------|---------------|------|--|
| S. NO | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | |
| 1 | ENGLISH | SANTOOR | NCERT | 9789352929917 | 65 | English copy 4 Lines-3, Hindi Copy Single Lines-1 , maths Copy Small Box-1 , 3 in One for Test copy-1 & Plain Drawing Copy-1, Pratical file -1 NOTE-Note books should be maximum 150 pages |
| 2 | ENGLISH [GRAMMAR | BASIC ENGLISH GRAMMAR & COMPOSITION | GOOD LUCK | 9789366832432 | 389 | |
| 3 | हिन्दी | वीणा | NCERT | 9789352929498 | 65 | |
| 4 | हिन्दी[व्याकरण] | मनोरमा | NEW SARASWATI HOUSE | 9789353625597 | 225 | |
| 5 | MATHS | MATHSMELA | NCERT | 9789352928163 | 65 | |
| 6 | MATHS | MAGICAL MATHS | JAY CEE | 9789380846835 | 150 | |
| 7 | EVS | OUR WONDERS WORLD | NCERT | 9789352928637 | 65 | |
| 8 | GK | GROW YOUR KNOWLEDGE | BOOK BERRIES | 9789394296787 | 240 | |
| 9 | COMPUTER | TOUCHPAD | ORANGE EDUCATION | 9789366297293 | 340 | |
| 10 | DRAWING | BIG BOOK OF DRAWING & COLOURING | PERIWINKLE | 9788177447088 | 150 | |
| TOTAL | | | | | 1754 | |


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BOOKLIST- CLASS - 4TH

| S. NO | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
|-------|------------------|-------------------------------------|---------------------|---------------|------|---|
| 1 | ENGLISH | SANTOOR | NCERT | 9789357299329 | 65 | Hindi Copy Single Lines-5, Register-1, Plain Drawing Copy-1, Pratical file -1 NOTE- Note books should be maximum 150 pages |
| 2 | ENGLISH [GRAMMAR | BASIC ENGLISH GRAMMAR & COMPOSITION | GOOD LUCK | 9789366838304 | 399 | |
| 3 | हिन्दी | वीणा | NCERT | 9789357293372 | 65 | |
| 4 | हिन्दी [व्याकरण] | मनोरमा | NEW SARASWATI HOUSE | 9789353627669 | 245 | |
| 5 | MATHS | MATHSMELA | NCERT | 9789357297035 | 65 | |
| 6 | MATHS | MAGICAL MATHS | JAY CEE | 9789380846842 | 160 | |
| 7 | EVS | OUR WONDERS WORLD | NCERT | 9789357291231 | 65 | |
| 8 | GK | GROW YOUR KNOWLEDGE | BOOK BERRIES | 9789394296602 | 255 | |
| 9 | COMPUTER | TOUCHPAD | ORANGE EDUCATION | 9789366295770 | 380 | |
| 10 | DRAWING | BIG BOOK OF DRAWING & COLOURING | PERIWINKLE | 9788177447095 | 150 | |
| TOTAL | | | | | 1849 | |

BOOKLIST- CLASS - 5TH

| S. NO | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
|-------|------------------|-------------------------------------|---------------------|---------------|------|---|
| 1 | ENGLISH | SANTOOR | NCERT | 9789357290623 | 65 | Hindi Copy Single Lines-5, Register-1, Plain Drawing Copy-1, Pratical file -1 NOTE- Note books should be maximum 150 pages |
| 2 | ENGLISH [GRAMMAR | BASIC ENGLISH GRAMMAR & COMPOSITION | GOOD LUCK | 9789366839479 | 409 | |
| 3 | हिन्दी | वीणा | NCERT | 9789357296670 | 65 | |
| 4 | हिन्दी [व्याकरण] | मनोरमा | NEW SARASWATI HOUSE | 9789353626051 | 275 | |
| 5 | MATHS | MATHSMELA | NCERT | 9789357298186 | 65 | |
| 6 | MATHS | MAGICAL MATHS | JAY CEE | 9789380846828 | 160 | |
| 7 | EVS | OUR WONDERS WORLD | NCERT | 9789357290302 | 65 | |
| 8 | GK | GROW YOUR KNOWLEDGE | BOOK BERRIES | 9789394296831 | 255 | |
| 9 | COMPUTER | TOUCHPAD | ORANGE EDUCATION | 9789366290751 | 396 | |
| 10 | DRAWING | BIG BOOK OF DRAWING & COLOURING | PERIWINKLE | 9788177447101 | 175 | |
| TOTAL | | | | | 1930 | |


PRINCIPAL
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 Chauhan Piyau, Thatipur, Gwl. (M.P.)

SCHOOL NAME- AMAR PUBLIC SCHOOL
 DIRECTOR NAME - DEVENDRA SINGH CHAUHAN
 MOBILE NO- 9425774121
 ADDRESS - THATIPUR ,GWL (MP)

DICE CODE- 23040515058

| BOOK LIST- CLASS -6 th | | | | | | |
|------------------------|----------------|------------------------------------|--------------------|---------------|-----|--|
| S No | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
| 1 | ENGLISH | POORVI | NCERT | 9789352929726 | 65 | 1 Practical Copy (150 pages), 4 Register (300 Pages), 2 Copy (200 pages) |
| 2 | हिंदी | मल्हार | NCERT | 9789352929467 | 65 | |
| 3 | MATHEMATICS | GANITA PRAKASH | NCERT | 9789352929712 | 65 | |
| 4 | SCIENCE | CURIOSITY | NCERT | 9789352927173 | 65 | |
| 5 | SOCIAL SCIENCE | EXPLORING SOCIETY INDIA AND BEYOND | NCERT | 9789352926930 | 65 | |
| 6 | संस्कृत | दीपकम् | NCERT | 9789352929238 | 65 | |
| 7 | COMPUTER | TOUCH PAD | ORANGE PUBLICATION | 9789390475445 | 312 | |

| BOOK LIST- CLASS - 7th | | | | | | |
|------------------------|----------------|------------------------------------|--------------------|---------------|-----|--|
| S No | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
| 1 | ENGLISH | POORVI | NCERT | 9789357297592 | 65 | 1 Practical Copy (150 pages), 4 Register (300 Pages), 2 Copy (200 pages) |
| 2 | हिंदी | मल्हार | NCERT | 9789357299572 | 65 | |
| 3 | MATHEMATICS | GANITA PRAKASH-I | NCERT | 9789357299831 | 65 | |
| 4 | MATHEMATICS | GANITA PRAKASH-II | NCERT | | 65 | |
| 5 | SCIENCE | CURIOSITY | NCERT | 9789357290395 | 65 | |
| 6 | SOCIAL SCIENCE | EXPLORING SOCIETY INDIA AND BEYOND | NCERT | 9789357292870 | 65 | |
| 7 | संस्कृत | दीपकम् | NCERT | 9789357296861 | 65 | |
| 8 | COMPUTER | TOUCH PAD | ORANGE PUBLICATION | 9789366297910 | 312 | |

| BOOK LIST- CLASS - 8th | | | | | | |
|------------------------|----------------|------------------------------------|------------------|---------------|-----|--|
| S No | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
| 1 | ENGLISH | POORVI | NCERT | 9789357299404 | 65 | 1 Practical Copy (150 pages), 5 Register (300 Pages), 2 Copy (200 pages) |
| 2 | हिंदी | मल्हार | NCERT | 9789357293600 | 65 | |
| 3 | MATHEMATICS | GANITA PRAKASH-I | NCERT | 9789357296427 | 65 | |
| 4 | MATHEMATICS | GANITA PRAKASH-II | NCERT | | 65 | |
| 5 | SCIENCE | CURIOSITY | NCERT | 9789357297721 | 65 | |
| 6 | SOCIAL SCIENCE | EXPLORING SOCIETY INDIA AND BEYOND | NCERT | 9789352922931 | 65 | |
| 7 | संस्कृत | दीपकम् | NCERT | 9789357292948 | 65 | |
| 8 | COMPUTER | TOUCH PAD | ORANGE EDUCATION | 9789366292380 | 312 | |



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BOOK LIST- CLASS - 9th

| S No | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
|------|----------------|-----------------------|-------------|---------------|-----|---------------------------|
| 1 | ENGLISH | BEEHIVE | NCERT | 8174505024 | 85 | 6 Register (300 Pages) |
| 2 | ENGLISH | MOMENTS | NCERT | 8174505032 | 50 | |
| 3 | हिंदी | क्षितिज (भाग -1) | NCERT | 817450480X | 65 | |
| 4 | हिंदी | कृतिका (भाग -1) | NCERT | 8174505814 | 35 | |
| 5 | MATHEMATICS | MATHEMATICS | NCERT | 8174504893 | 155 | |
| 6 | SCIENCE | SCIENCE | NCERT | 8174504923 | 155 | |
| 7 | SOCIAL SCIENCE | CONTEMPORARY INDIA-II | NCERT | 817505202 | 70 | |
| 8 | SOCIAL SCIENCE | ECONOMICS | NCERT | 8174505172 | 65 | |
| 9 | SOCIAL SCIENCE | CONTEMPORARY WORLD | NCERT | 8174505369 | 125 | |
| 10 | SOCIAL SCIENCE | DEMOCRATIC POLITICS I | NCERT | 8174505377 | 100 | |
| 11 | IT (CODE- 402) | ALL IN ONE | ARIHANT | 9789359989297 | 275 | |

BOOK LIST- CLASS - 10th

| S No | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
|------|----------------|---------------------------------------|-------------|---------------|-----|---------------------------|
| 1 | ENGLISH | FIRST FLIGHT | NCERT | 8174506586 | 100 | 6 Register (300 Pages) |
| 2 | ENGLISH | FOOT PRINTS WITHOUT FEET | NCERT | 8174507094 | 55 | |
| 3 | हिंदी | क्षितिज (भाग -2) | NCERT | 817450656X | 70 | |
| 4 | हिंदी | कृतिका (भाग -2) | NCERT | 8174507183 | 35 | |
| 5 | MATHEMATICS | MATHEMATICS | NCERT | 8174506349 | 170 | |
| 6 | SCIENCE | SCIENCE | NCERT | 8174506365 | 210 | |
| 7 | SOCIAL SCIENCE | CONTEMPORARY INDIA-II | NCERT | 8174506446 | 95 | |
| 8 | SOCIAL SCIENCE | UNDERSTANDING ECONOMIC DEVELOPMENT | NCERT | 8174506551 | 100 | |
| 9 | SOCIAL SCIENCE | INDIA AND THE CONTEMPORARY WORLD | NCERT | 8174507078 | 130 | |
| 10 | SOCIAL SCIENCE | DEMOCRATIC POLITICS II | NCERT | 8174507116 | 90 | |
| 11 | IT (CODE- 402) | ALL IN ONE | ARIHANT | 9789359980911 | 312 | |



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BOOK LIST- CLASS - 12th

| S No | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
|------|-----------------------|--------------------------------------|-------------|----------------|-----|---------------------------|
| 1 | ENGLISH | FLAMINGO | NCERT | 8174506500 | 50 | 5 Register (300 Pages) |
| 2 | ENGLISH | VISTAS | NCERT | 817450723X | 50 | |
| 3 | हिंदी | आरोह | NCERT | 8174506594 | 90 | |
| 4 | हिंदी | वितान | NCERT | 8174506969 | 45 | |
| 5 | PHYSICAL EDUCATION | HEALTH & PHYSICAL EDUCATION | SARASWATI | 9789353622886 | 375 | |
| 6 | PHYSICS | PART - I | NCERT | 8174506314 | 195 | |
| 7 | PHYSICS | PART - II | NCERT | 8174506713 | 140 | |
| 8 | CHEMISTRY | PART - I | NCERT | 8174506489 | 200 | |
| 9 | CHEMISTRY | PART - II | NCERT | 8174507167 | 135 | |
| 10 | BIOLOGY | BIOLOGY | NCERT | 817450639X | 195 | |
| 11 | MATHEMATICS | PART - I | NCERT | 8174506292 | 130 | |
| 12 | MATHEMATICS | PART - II | NCERT | | | |
| 13 | ACCOUNTANCY | ACCOUNTANCY-I | NCERT | 8174506403 | 135 | |
| 14 | ACCOUNTANCY | ACCOUNTANCY-II | NCERT | 97893540073421 | 120 | |
| 15 | BUSINESS STUDIES | PART- I | NCERT | 8174506977 | 160 | |
| 16 | BUSINESS STUDIES | PART- II | NCERT | 8174507566 | 80 | |
| 17 | ECONOMICS | INTRODUCTRY MACRO ECONOMICS | NCERT | 8174507159 | 75 | |
| 18 | ECONOMICS | INTRODUCTRY MICRO ECONOMICS | NCERT | 8174506780 | 70 | |
| 19 | HISTORY | THEMES IN INDIA HISTORY PART- I | NCERT | 8174506519 | 90 | |
| 20 | HISTORY | THEMES IN INDIA HISTORY PART- II | NCERT | 8174507533 | 110 | |
| 21 | HISTORY | THEMES IN INDIA HISTORY PART- III | NCERT | 8174507701 | 130 | |
| 22 | GEOGRAPHY | FUNDAMENTAL OF HUMAN GEOGRAPHY | NCERT | 8174506624 | 75 | |
| 23 | GEOGRAPHY | INDIA PEOPLE AND ECONOMY | NCERT | 8174507345 | 100 | |
| 24 | GEOGRAPHY | PRACTICAL WORK IN GEOGRAPHY-II | NCERT | 8174507027 | | |
| 25 | POLITICAL SCIENCE | CONTEMPORARY WORLD POLITICS | NCERT | 8174506934 | 115 | |
| 26 | POLITICAL SCIENCE | POLITICS IN INDIA SINCE INDEPENDENCE | NCERT | 8174507639 | 140 | |
| 27 | COMPUTER SCIENCE(083) | COMPUTER SCIENCE | ARIHANT | 9789388176224 | 370 | |
| 28 | APPLIED MATHEMATICS | APPLIED MATHEMATICS | M L AGARWAL | | | |



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Chouhan Piyau, Thatiour, Gwl. (M.P)

BOOK LIST- CLASS - 11th

| S No | SUBJECT | NAME OF THE BOOK | PUBLICATION | ISBN NUMBER | MRP | COPIES |
|------|-----------------------|--------------------------------------|-------------|---------------|-----|---------------------------|
| 1 | ENGLISH | HORNBILL | NCERT | 8174505245 | 70 | 5 Register (300 Pages) |
| 2 | ENGLISH | SNAPSHOT | NCERT | 8174505563 | 45 | |
| 3 | हिंदी | आरोह- I | NCERT | 8174504877 | 75 | |
| 4 | हिंदी | वितान - I | NCERT | 8174505547 | 35 | |
| 5 | PHYSICAL EDUCATION | HEALTH & PHYSICAL EDUCATION | SARASWATI | 9789352923151 | 195 | |
| 6 | PHYSICS | PART - I | NCERT | 8174505083 | 150 | |
| 7 | PHYSICS | PART - II | NCERT | 8174505660 | 120 | |
| 8 | CHEMISTRY | PART - I | NCERT | 817450494X | 180 | |
| 9 | CHEMISTRY | PART - II | NCERT | 8174505350 | 120 | |
| 10 | BIOLOGY | BIOLOGY | NCERT | 8174504966 | 230 | |
| 11 | MATHEMATICS | MATHEMATICS | NCERT | 8174504869 | 210 | |
| 12 | ACCOUNTANCY | FINACIAL ACCOUNTING (ACCOUNTANCY-I) | NCERT | 8174505075 | 135 | |
| 13 | ACCOUNTANCY | FINACIAL ACCOUNTING (ACCOUNTANCY-II) | NCERT | 8174505326 | 110 | |
| 14 | BUSINESS STUDIES | BUSINESS STUDIES | NCERT | 817450530X | 135 | |
| 15 | ECONOMICS | INDIAN ECONOMIC DEVELOPMENT | NCERT | 8174505512 | 100 | |
| 16 | HISTORY | THEMES IN WORLDS HISTORY | NCERT | 8174505482 | 185 | |
| 17 | GEOGRAPHY | FUNDAMENTAL OF PHYSICAL GEOGRAPHY | NCERT | 8174505180 | 90 | |
| 18 | GEOGRAPHY | INDIA PHYSICAL ENVIRONMENT | NCERT | 8174505385 | 75 | |
| 19 | GEOGRAPHY | PRACTICAL WORK IN GEOGRAPHY | NCERT | 8174505954 | 115 | |
| 20 | POLITICAL SCIENCE | INDIAN CONSTITUTION AT WORK | NCERT | 8174505504 | 115 | |
| 21 | POLITICAL SCIENCE | POLITICAL THEORY | NCERT | 8174506136 | 80 | |
| 22 | COMPUTER SCIENCE(083) | COMPUTER SCIENCE | ARIHANT | 9789352921171 | 195 | |
| 28 | APPLIED MATHEMATICS | APPLIED MATHEMATICS | M L AGARWAL | | | |



PRINCIPAL

Amar Public School

Chandigarh, Punjab (M.P.)

NOTE

1 Name of 03 venders to purchase private publishers books

- a Arun Book Center
176 Jiwaji Nagar, Thatipur
Ph.no 7415636824
- b Shri Krishna book depot
Patankar bazar . Lashkar . Gwalior
Ph.no 7999928168
- c Aruna Book Center ,
Saksham Plaza opposite Mayur Plaza Thatipur . Gwalior
Ph.no 9826759525

2 LIST OF UNIFORM SELLERS/ VENDERS

- A Priyansh Enterprises Lashkar Gwalior
- B Agarwal Dresses Janakgaj Gwalior
- C Naman Dresses Janakgaj Gwalior

3 Apart from these venders Parents are free to buy books/ uniforms from open market




30/12/25
PRINCIPAL
Amar Public School
Chouhan Piyau, Thatipur, Gwl. (M.P.)

DETAIL OF SCHOOL UNIFORM

S.NO.

REGULAR DRESS FOR BOYS

- | | |
|---|---|
| 1 | SHIRT FULL SLEEVES WITH SCHOOL MONOGRAM |
| 2 | PANTS DARK BLUE |
| 3 | BELT WITH SCHOOL MONOGRAM BUCKEL |
| 4 | TIE DARK BLUE |
| 5 | SOCKS NAVY BLUE |
| 6 | BLACK SHOES |

REGULAR DRESS FOR GIRLS

- | | |
|----|--|
| 7 | SALWAR SUIT FOR GIRLS (IX-XII) |
| 8 | SKIRTS AND HALF /FULL SHIRTS (NUR-VIII) |
| 9 | BELT WITH SCHOOL MONOGRAM BUCKEL |
| 10 | TIE DARK BLUE |
| 11 | SOCKS NAVY BLUE |
| 12 | BLACK SHOES |

WINTER DRESS

- | | |
|----|------------------------------|
| 13 | HOOD WITH SCHOOL MONOGRAM |
| 14 | NAVY BLUE LAGGINGS FOR GIRLS |

SPORTS DRESS (HOUSEWISE)

- | | |
|----|------------------------------|
| 15 | T-SHIRT WITH SCHOOL MONOGRAM |
| 16 | LOWER DARK BLUE |
| 17 | WHITE SOCKS |
| 18 | WHITE SHOES |



(Signature)
PRINCIPAL
Amar Public School
Chouhan Piyau, Thatipur, Gwd. (M.P.)
25/12/2025
30/12/2025



AMAR PUBLIC SCHOOL THATIPUR, GWALIOR (M.P.)

FEE STRUCTURE: SESSION 2026-27

| CLASS | OLD ADMISSION FEE (ONE TIME) | ANNUAL FEE 2025-26 | NEW ADMISSION FEE (ONE TIME) | ANNUAL FEE 2026-27 |
|-------------|------------------------------|--------------------|------------------------------|--------------------|
| NURSARY - V | 5200 | 18000 | 5200 | 19800 |
| VI - VIII | 5200 | 22000 | 5200 | 24000 |
| IX - X | 5200 | 28000 | 5200 | 30000 |
| XI - XII | 5200 | 30000 | 5200 | 32000 |

Secretary
Jhauhan S.S.P. Samaj Kalyan Samiti
Thatipur, Gwalior (M.P.)